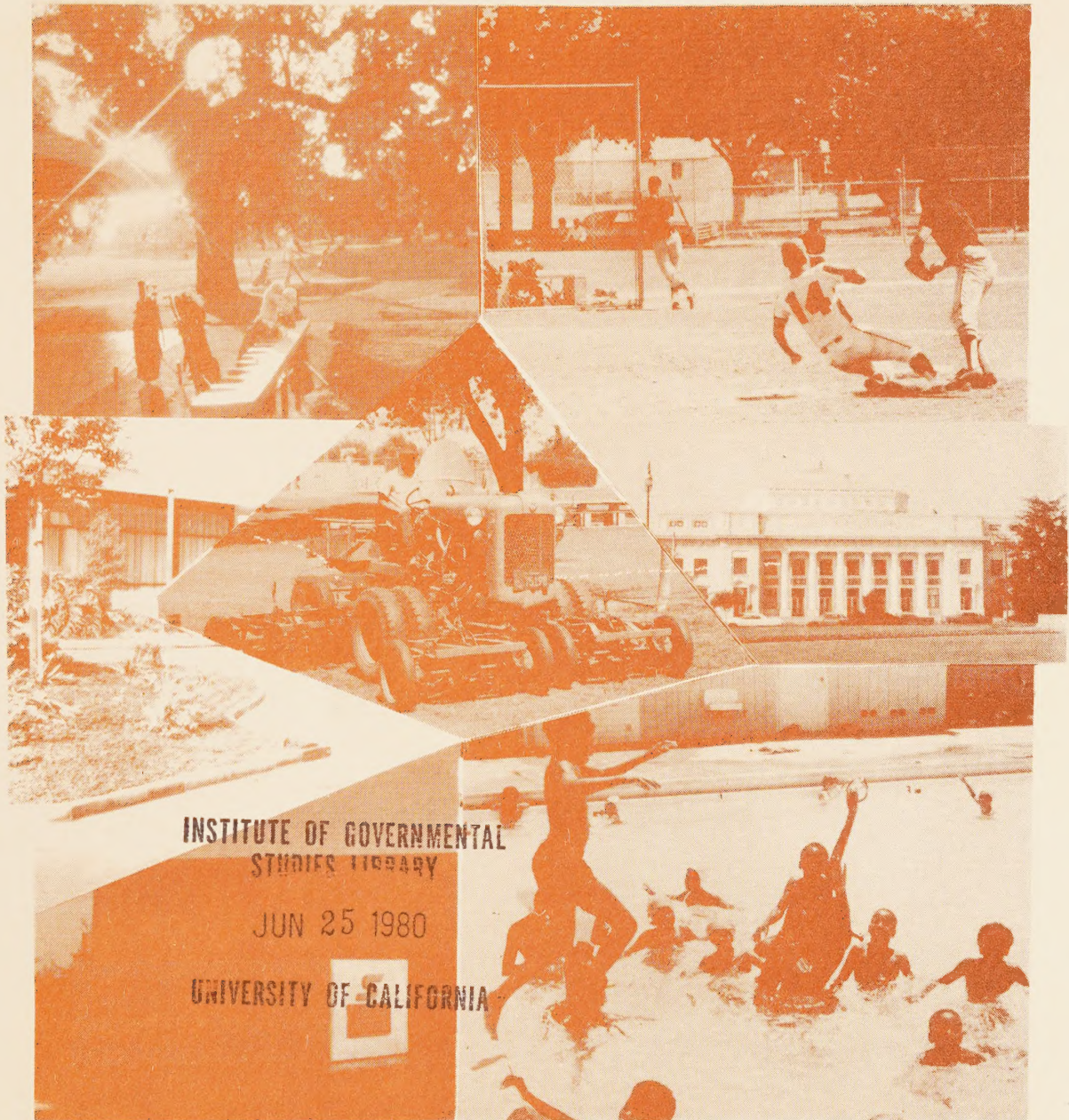


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CITY OF STOCKTON  
DEPARTMENT OF PARKS AND RECREATION  
METROPOLITAN PARK AND RECREATION PROGRAM  
EMIL SEIFERT, DIRECTOR



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1979 ANNUAL REPORT

**Working Together...**

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**CITY OF STOCKTON  
DEPARTMENT OF PARKS AND RECREATION**

Mr. John B. Wentz, City Manager  
City of Stockton  
City Hall

**SUBJECT: 1979 ..... WORKING TOGETHER FOR A COMMON CAUSE**

This Department is the City's primary agency actively concerned with the role of recreation, parks, urban beautification and leisure services in our community .... "A COMMON CAUSE" vital to our environment and quality of life.

"Working Together for a Common Cause" was the theme chosen for the 1979 Annual Report, as it is evident on the following pages that this was done at all levels. Throughout the report we tried to highlight this and give appropriate credit to those individuals, agencies and organizations responsible, and there were many ..... over 4,000 volunteers and 700 affiliated agencies and sponsors.

Through the use of graphs we attempted to show the changes in leisure trends over the past five years, some of which are indicative of the nation-wide problems faced in 1979 ..... fuel shortage, decreasing income, inflation spiral, etc. However, overall, the American public has more leisure time than ever before, and the graphs also show that they are taking full advantage of one of their most valuable commodities in this democratic society ..... that of freedom of choice, as they are becoming more selective as to how they spend their time. There is also evidence of more concern for the health factor, as well as the family, elderly and handicapped.

Facing severe staff and budget cutbacks in 1979, it was imperative that the year start and finish on a "positive level". Department staff and affiliated agencies "WORKING TOGETHER" did just this, and provided for the continuation of a program that would serve to improve the social, physical and psychological well being of all of our citizens by encouraging creative and constructive use of leisure, and the necessary tools to accomplish this. Vital to our success, was the cooperation and support of the City Council and management, and in presenting this report to you, I would like to express my sincere appreciation to you, Assistant City Manager Ray Cezar, and the entire Council for their continued confidence in our staff, and to commend them on their foresight in many decisions throughout the year that will affect our community for generations to come.

Also vital to the success of the Metropolitan and Lincoln Recreation programs, is the support of the San Joaquin County Board of Supervisors, Stockton and Lincoln Unified School Districts, and Delta College, and our sincere appreciation is extended to each of these agencies for their continued cooperation and support.

"WORKING TOGETHER FOR A COMMON CAUSE" worked for us in 1979, and it will even be a more dominant factor in 1980 ... as we face the possibility of another major cutback in recreation funding.

**EMIL SEIFERT, DIRECTOR  
PARKS AND RECREATION**

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## METROPOLITAN PARK AND RECREATION COMMISSION

CHARLOTTE SCHWYN, PRESIDENT  
CLIFFORD WISDOM  
DR. GUEY MARK  
JACK CLAYTON  
JIM PAIGE (Appt. October 1, 1979)  
BOOKER GUYTON (Appt. October 1, 1979)

### SUPPORTING AGENCIES

#### STOCKTON CITY COUNCIL

DANIEL A. O'BRIEN, MAYOR  
WILLIAM SOUSA, VICE MAYOR  
ARNOLD I. RUE  
JESSE L. NABORS  
TOM MADDEN  
JIM PAIGE  
RALPH L. WHITE  
ENNIS RAMOS  
BARBARA FASS (Appt. Nov. 1, 1979)  
JACK E. CLAYTON

#### SAN JOAQUIN COUNTY BOARD OF SUPERVISORS

GEORGE BARBER, CHAIRMAN  
ADRIAN C. FONDSE, VICE CHAIRMAN  
RICHARD YOSHIKAWA  
JOSE ALVA  
DOUG WILHOIT  
CHARLES E. DIXON, COUNTY ADMINISTRATOR

### DEPARTMENT ADMINISTRATIVE STAFF

EMIL SEIFERT, DIRECTOR  
HARRI VEREGGE, ADMINISTRATIVE AIDE II  
HELEN VERBER, EXECUTIVE ASSISTANT  
LEE FOWLER, SUPERINTENDENT OF RECREATION  
DeVerold "Itch" Horton, Rec. Supervisor II  
Bob Langone, Rec. Supervisor II  
Dave Sanchez, Rec. Supervisor II  
Lori Tolmie, Rec. Aide (CETA)

#### CENTER DIRECTORS:

R.J. Alford  
Ozzie Gooden  
Jamie Flores  
George Gross  
Cindy Hieber  
Rich Witzke (CETA)  
Evelyn Fowler

JOSE SANTIAGO, Golf Professional  
Van Buskirk Park Golf Course

ERNIE GEORGE, Golf Professional  
Swenson Park Golf Course

LARRY NORDSTROM, Park Supt./Landscape Arch.  
John Escobar, Park Supervisor - Central  
Joe Morelli, Park Supervisor - North  
Ken Roberts, Park Supervisor - South  
Coady Halligan, Maint. Supervisor - Crafts  
Mel Watson, Tree Supervisor

MATT EQUINOA, VICE PRESIDENT  
A.J. "BART" DENTONI, SECRETARY  
MARGARET SHELTON  
ERNIE MARCOPULOS, Ex-Officio (S.J. Delta College)  
JOHN FERNANDEZ (Appt. October 1, 1979)  
EMIL SEIFERT, Director of Parks and Recreation

#### STOCKTON UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

FRED GODINEZ, JR., PRESIDENT  
MARGARET A. SHELTON, VICE PRESIDENT  
BETTY PAYNE  
DR. JAMES ZELLER  
REV. RICHARD LITHERLAND  
BOOKER GUYTON  
BARBARA WALKER  
DR. ALTON W. COWAN, SUPERINTENDENT OF SCHOOLS

#### LINCOLN UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

DON RIGGIO, PRESIDENT  
DICK MASLOW, VICE PRESIDENT  
FRANCES ABBOTT  
PHIL DUNN  
CLAUDIA LANDEEN  
DR. TOD ANTON, Secretary, SUPERINTENDENT OF SCHOOLS

#### SAN JOAQUIN DELTA COLLEGE BOARD OF TRUSTEES

KENNETH PRATT, PRESIDENT  
MRS. ANN CERNEY, VICE PRESIDENT  
THEODORE POULOS, CLERK  
DR. JOSEPH ACOSTA  
LEO P. BURKE  
GEORGE H. CLEVER  
DAN S. PARISES  
DR. DALE PARNELL

### DEPARTMENT STAFF (continued)

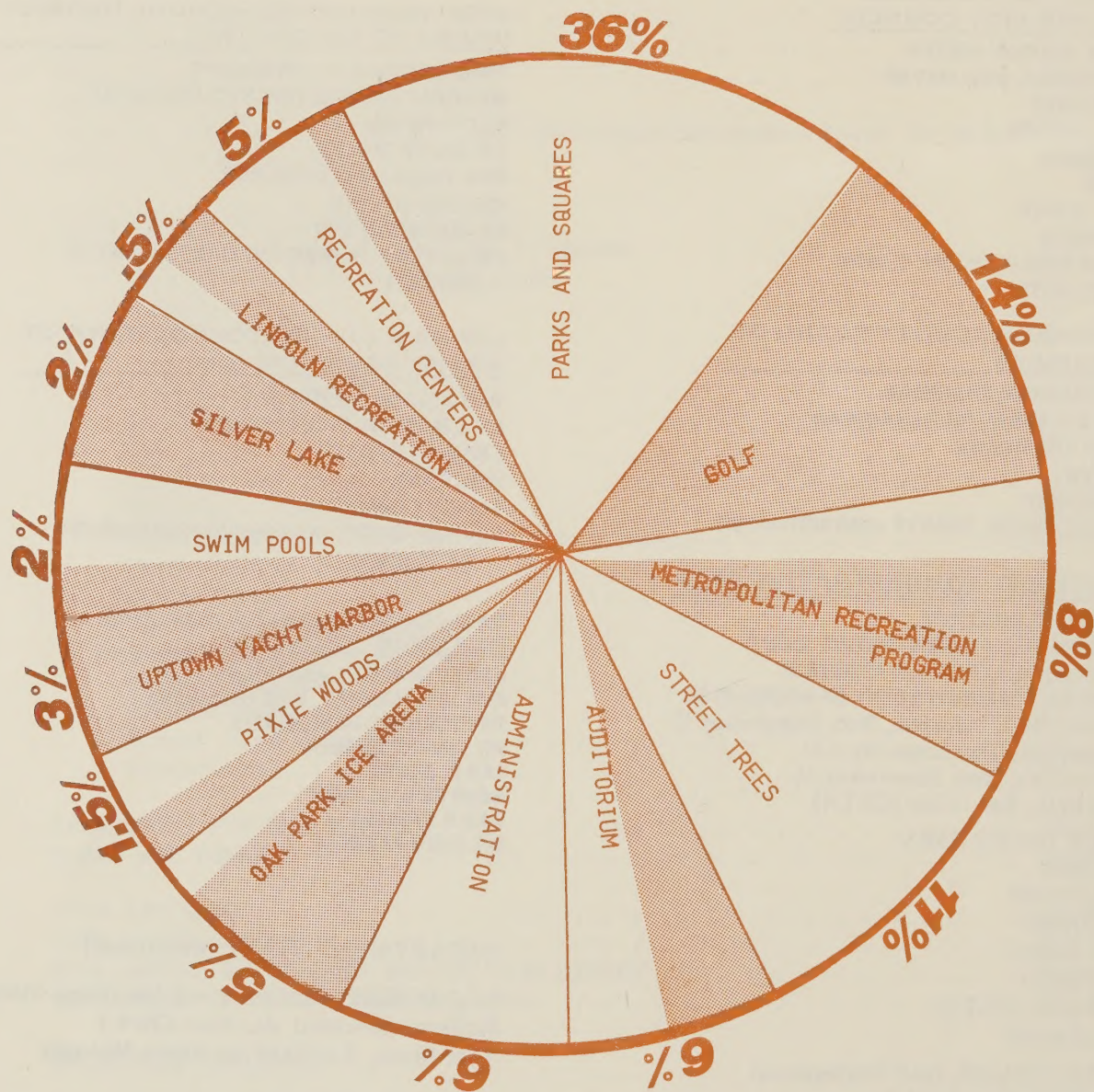
LEO BURKE, Auditorium & Ice Arena Manager  
Roberta Howland, Account Clerk I  
Tom Muru, Assistant Ice Arena Manager

#### CLERICAL STAFF:

Betty Hudson, Account Clerk II  
Marian Wright, Steno Clerk III (Retired 12/31/79)  
Arlene Potter, Typist Clerk III  
Ricky McCorstin, Steno Clerk II  
Teri Williams, Typist Clerk I (CETA)  
Barbara Cady, Steno Clerk I

# WHERE YOUR TAX DOLLAR FOR PARKS AND RECREATION GOES

\$  
\$  
\$  
\$  
\$  
\$  
\$  
\$



 Expenditures Offset by Revenue or other Funds.

## SPECIAL POINTS OF EMPHASIS

1979 proved to be an excellent year for the Parks and Recreation Department. Continuation of facility modernization, planning and new development highlighted the year. Participation in leisure time programs were again close to the three million mark. The constant emphasis on constructive use of leisure time has again placed a demand on public agencies for quality facilities and programs. This, therefore, has become the rule rather than the exception in providing for public interests.

### PARTICIPATION

A total of 2,907,445 persons participated in recreation activities under the supervision or sponsorship of the Department.

### NEW PARKS, EXPANSIONS, AND DEDICATIONS

ANDERSON PARK: Construction of the new Emil Seifert Community Center and parking facilities dedicated March 24, 1979.

ATHERTON PARK: Phase II construction completed with tennis courts, handball and basketball courts, restrooms, softball diamond, tot lot, arbor walkways, and picnic tables. The final phase of construction was begun to develop the sprinkler system, landscaping, play equipment and security lights. Dedication is scheduled for the spring of 1980.

SANDMAN PARK: Development of this 16-acre community park was completed with facilities including handball and basketball courts, tennis, tot lot with equipment and shade arbor, restrooms, group picnic area, horse-shoes, softball diamonds, walkways and parking lot. Dedication is scheduled for the spring of 1980.

DENTONI PARK: Construction of this nine (9) acre park was completed in 1979. Development includes walkways, tennis courts, tot lot, basketball and horseshoe courts, softball diamond, restrooms, picnic facilities, water creek improvements and landscaping. The park was dedicated on April 21, 1979.

CIVIC APPROACH BEAUTIFICATION: Landscaped traffic islands on South Airport Way and Ralph Avenue. Also began landscape improvements to frontage islands on Hammer Lane and Tam O'Shanter Drive.

McKINLEY PARK: Construction was begun on development of the park area expansion west of the Community Center with multi-use courts, picnic tables, walks, parking lot, sprinklers and landscaping.

LOUIS PARK: Received Federal and State Grants for development of Peninsula along channel area, and construction was begun in December to improve this last remaining undeveloped portion of our largest regional park facility.

LAND ACQUISITIONS: Acquired two new parcels of land for neighborhood park sites -- a five-acre oak tree site to be known as Laughlin Park; and a seven-acre neighborhood park site located in Fox Creek subdivision to be known as Valverde Park.



## METROPOLITAN PARK AND RECREATION COMMISSION

The Metropolitan Park and Recreation Commission has a responsibility as representatives of the supporting agencies (City of Stockton, County of San Joaquin, Stockton and Lincoln Unified School Districts) to provide efficient, effective quality programs for the citizenship of the Stockton Metropolitan area.

This unique position of multi-agency cooperation in sharing facilities and funds for leisure activities for the populace is an enviable and responsible position. The public's needs and interests must be interpreted and directed to meaningful programming.

### RECOGNITION AWARD RECIPIENTS

The 20th Annual Recreation Recognition Dinner, held at Trebino's, provided the setting to recognize the outstanding volunteer contributions to this community's leisure services program. CLIFF WISDOM was the 1979 recipient of the Commission's Honor Citation, the highest award given each year for outstanding volunteer service over an extended period of time (see page for other award recipients).

### GRANTS

Throughout the past ten years, many of this City's park and recreation projects and improvements have been accomplished in part by State and Federal Grants, and again this year, a State Park Grant was obtained for the lighting of two softball diamonds at Sandman Park. The original plan for the park did not call for the immediate lighting of these diamonds; however, the trend for physical fitness programs through organized athletic programs continues to increase and in turn, the demand for adequate facilities to conduct the programs. The local softball program is one example of this trend and these diamonds will enable the department to accept additional teams. During 1979, application was made and tentative approval received for a \$154,007 federal grant for the development of Valverde Park.

A \$450,000 federal grant has been approved for the development of a senior citizen center in downtown Stockton, which, when completed, will be dedicated as the McFall Senior Citizens' Center, and serve as the central senior citizen center in this area, servicing the entire community through the joint cooperation of the City of Stockton and the Senior Service Agency of San Joaquin County, under the direction of Mary Jane Thomas, Executive Director.



### PARK RANGER PROGRAM

Through the joint efforts of Police Chief JULIO CECCHETTI, and GEORGE MOTON, Director of ETOD, a federal grant was obtained to form the Park Ranger Program. Under the guidance of Sgt. DALLAS FAULKNER of the Stockton Police Department, and with the cooperation of the park field crews and general public, there was definite evidence of "positive"

results. In areas where Park Rangers were present vandalism was reduced, parking and traffic control problems were alleviated, and most important, park security was reaffirmed in many of the areas where acts of violence had infiltrated the parks. The grant expired in December of 1979; however, other methods will be explored to maintain this type of program in the future.

### VANDALISM

Vandalism is a constant problem in our society and there is no denying the financial records which show a total of \$18,000 for the year. However, even though this is an increase over 1978, we do not feel that vandalism of a serious nature is on the upswing, as the majority of these acts were painting on walls, broken windows, vehicles being driven across turf, etc. In many of these cases they are done as pranks more than malicious vandalism, and this must be taken into consideration when analyzing the overall vandalism problem. Either way, it still costs the taxpayer and the City money that could be used for much more constructive purposes, and therefore, we continue to research the causes, prevention and cure for vandalism.

Two of the best solutions we have come up with are: (1) the \$250 Reward offered to citizens for the reporting and conviction of acts of vandalism, and (2) as mentioned before the Park Ranger Program. In addition to these, training sessions are held for all of our park and recreation staff, encouraging them to get to know the people in their areas, to gain their confidence, and to encourage neighborhood watch groups, homeowner associations, etc., to support the Department with the reporting of acts of vandalism.

### RECREATION ACTIVITY HIGHLIGHTS

The sports, for both youth and adult men and women's, programs continued to grow in 1979, with a total of 138,000 participants and 250,000 spectators at organized events. Softball again reigned as the "king", and the ASA National Softball Tournament was held in Stockton for the first time in more than a quarter of a century. Twenty-three teams from all parts of the United States participated in this prestigious event.

Golf, which had been down the past year, showed an increase in play, and the continued promotion of tournaments, and the development of strong support groups such as the men and women's clubs and the Junior Golf Program continued.

Through a strong promotion program, Silver Lake Camp had a 20% increase in participation and in turn a 30% increase in revenue. The instructional programs show a decrease in participation; however, this is mainly due to cutting the class sizes to provide for better instruction techniques, etc., which has proven very successful.

Pixie Woods, celebrating its 25th Anniversary, had an increase in attendance of over 2,000.

### TENNIS

The City sponsored three successful tennis tournaments this year -- the Captain Weber's Day Tournament, the Challenge Cup Tournament, and a B, C, D Open Tournament. Based on observation, we estimate use of the City's tennis courts to be 85,000 casual players and 5,000 in tournament play for a total of 90,000.

## CAPITAL IMPROVEMENT PROGRAM

In 1979, the Department received \$333,000 for CIP projects, and included the following funds for development and/or major park and recreation improvements:

- Atherton Park - Phase II and III development.
- Beautification of Civic Approaches.
- Civic Auditorium improvements - replacement of South Hall flooring.
- Fox Creek Park - Preliminary plans and specifications.
- Parks modernization - Walkways, tot lot facilities, park furniture, irrigation systems, landscaping, etc. at Liberty and Oak Parks.
- Sandman Park - frontage road improvements.
- Stribley Park Improvements - Extension of parking lot at northwest corner of park.
- Van Buskirk Park Improvements - Installation of security lighting and playground equipment.

Most of these projects were accelerated with Revenue Sharing Funds made available by the City, and Federal and State Grants.

*NOTE: The above projects were made possible through the joint cooperation of the City of Stockton Public Works Department under the direction of BOB THORESON, with the assistance of HARRY MONTGOMERY, City Engineer; STEPHEN CHEN and BOB KAWASAKI, Senior Civil Engineers.*



## ENERGY CONSERVATION

In an effort to conserve energy in 1979, the Department instigated the following programs, which resulted in an overall energy saving factor of +20%.

### Civic Auditorium:

- a. Cut shadow lighting.
- b. Reduced use of air conditioning and heating units when facility was not in use.

### Ice Arena:

- a. Compressors shut off 6-8 hours per day, dependent upon weather.

### Community Centers:

- a. Heating and air conditioning units shut off when facility is not in use.

### Parks and Related Facilities:

- a. Ornamental fountains shut off six months a year.
- b. Game court lighting and tennis court lights cut back from 11:00 p.m. to 9:00 p.m. and off from November until February.
- c. Removed all outdoor electrical outlets in parks, with the exception of Oak Park picnic area.
- d. Golf driving range at Swenson closed down when not in demand. Lights turned off at 9:00 instead of 11:00 p.m.

The program was again only successful due to staff, City personnel and related agencies working together. The Department was cited by the P.G. and E. on a national level for significant performance by a government agency in reducing energy consumption both at the Ice Arena and Civic Auditorium with the main credit going to BILL LEGG of the City Public Works Department, the Ice Arena staff, and the expertise of ERNEST BONACUM of the P.G. and E. energy conservation staff. Savings: <sup>+</sup>40% - Ice Arena and 25% Auditorium.



## CITY PROGRAMS

| <u>YOUTH PROGRAMS</u>                | <u>PARTICIPATION</u> |
|--------------------------------------|----------------------|
| Tennis Courts                        | 90,000               |
| Swenson Miniature Golf               | 2,370                |
| Pixie Woods                          | 58,262               |
| Silver Lake                          | 10,359*              |
| Memorial Civic Auditorium            | 337,345              |
| Aquatics                             | 102,521              |
| Golf                                 | 157,001              |
| Picnic Facility Use                  | 125,000              |
| Band Concerts                        | 35,000               |
| Ice Arena                            | 80,146               |
| Boat Launching Ramps                 | 65,000               |
| Community Centers (includes seniors) | <u>410,043</u>       |
| TOTAL .....                          | <u>1,474,047</u>     |

| <u>METROPOLITAN PROGRAMS</u>        | <u>SPECTATORS</u> | <u>PARTICIPATION</u> |
|-------------------------------------|-------------------|----------------------|
| Playground Programs (Summer)        | --                | 76,928               |
| Special Events                      | --                | 32,562               |
| Community Centers                   | --                | 124,673              |
| Sports (Adult/Teens, Men and Women) | 242,603           | 137,929              |
| Instruction Programs                | 2,890             | 21,265               |
| Aquatics                            | 10,337            | 41,015               |
| Affiliated Programs                 | 455,253           | 279,832              |
| Volunteers                          | --                | 3,882                |
| TOTAL .....                         | 711,083           | 718,086              |

Note: The participation summary does not include the usage of parks for non-scheduled or non-departmental unorganized activities, such as: casual play in parks and on athletic fields and play apparatus.



|                                            |               |
|--------------------------------------------|---------------|
| Ice Arena . . . . .                        | \$ 165,042    |
| Swim Pools . . . . .                       | 31,310        |
| Golf . . . . .                             | 579,390       |
| Pixie Woods . . . . .                      | 32,105        |
| Silver Lake . . . . .                      | 61,189        |
| Civic Auditorium . . . . .                 | 119,160       |
| Other Park and Recreation Income . . . . . | 67,194        |
| Metropolitan Recreation Program . . . . .  | 165,367       |
| Lincoln Recreation Program . . . . .       | 2,282         |
| Uptown Yacht Harbor . . . . .              | <u>88,568</u> |
| TOTAL . . . . .                            | \$ 1,311,607  |

# REVENUE BY ACTIVITY    \$    \$    \$    \$    \$    \$    \$    \$    \$    \$    \$    \$    \$    \$    \$ CITY PROGRAMS

## POOLS:

|                    |           |
|--------------------|-----------|
| Oak . . . . .      | \$ 18,717 |
| Victory . . . . .  | 5,592     |
| McKinley . . . . . | 4,727     |
| Sousa . . . . .    | 2,274     |

TOTAL ... \$ 31,310



## SILVER LAKE CAMP:    \$ 61,189



### PIXIE WOODS:

|                       |           |
|-----------------------|-----------|
| Admissions . . . . .  | \$ 14,420 |
| Concessions . . . . . | 1,158     |
| Train . . . . .       | 7,274     |
| Merry-Go-Round . . .  | 4,294     |
| Boat . . . . .        | 4,959     |
| Sale of Animals . . . | --        |

TOTAL ... \$ 32,105



## CIVIC AUDITORIUM:

|                       |           |
|-----------------------|-----------|
| Rentals . . . . .     | \$ 88,680 |
| Concessions . . . . . | 30,480    |

TOTAL ... \$ 119,160



## UPTOWN YACHT HARBOR:

|                        |           |
|------------------------|-----------|
| Monthly Berthing . . . | \$ 59,317 |
| Transient . . . . .    | 296       |
| Taxeable Sales . . . . | 28,842    |
| Miscellaneous . . . .  | 113       |

TOTAL ... \$ 88,568



## GOLF COURSES:

|                                 |            |
|---------------------------------|------------|
| Swenson Greens Fees . . . . .   | \$ 340,250 |
| Reservations . . . . .          | 3,608      |
| Concessions . . . . .           | 12,361     |
| Pro Shop Concessions . . . . .  | 15,830     |
| Range and Carts . . . . .       | 429        |
| Miniature Course . . . . .      | 1,106      |
| Van Buskirk Greens Fees . . . . | 187,903    |
| Reservations . . . . .          | 3,516      |
| Range/Carts/Pro Shop . . . . .  | 7,320      |
| Concessions . . . . .           | 7,067      |

TOTAL ... \$ 579,390



## ICE ARENA:

|                                |           |
|--------------------------------|-----------|
| Public Sessions . . . . .      | \$ 47,987 |
| Special Programs . . . . .     | 17,499    |
| Rental . . . . .               | 62,570    |
| Pro Instruction . . . . .      | 5,178     |
| Sales . . . . .                | 23,553    |
| Concessions . . . . .          | 7,013     |
| Miscellaneous Services . . . . | 1,242     |

TOTAL ... \$ 165,042

## METROPOLITAN RECREATION BUDGET CONTRIBUTIONS BY AGENCY:

|                                            | <u>1978-79</u> | <u>1979-80</u> |
|--------------------------------------------|----------------|----------------|
| City of Stockton . . . . .                 | \$ 98,000      | \$ 62,447      |
| County of San Joaquin . . . . .            | 41,472         | 41,472         |
| Stockton Unified School District . . . . . | -0-            | -0-            |
| Budget Reserves . . . . .                  | 75,914         | 88,568         |
| Revenue . . . . .                          | <u>145,000</u> | <u>140,000</u> |
| TOTALS .....                               | \$ 360,386     | \$332,487      |

## LINCOLN RECREATION AREA BUDGET CONTRIBUTIONS BY AGENCY:

|                                           | <u>1978-79</u> | <u>1979-80</u> |
|-------------------------------------------|----------------|----------------|
| City of Stockton . . . . .                | \$ 4,265       | \$ 4,886       |
| County of San Joaquin . . . . .           | 4,265          | 4,886          |
| Lincoln Unified School District . . . . . | 4,265          | 4,886          |
| Revenue . . . . .                         | 100            | 915            |
| Reserve . . . . .                         | <u>2,900</u>   | <u>2,600</u>   |
| TOTALS .....                              | \$ 15,795      | \$ 18,173      |

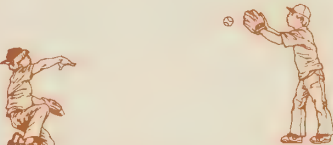




## COMPARISON CHARTS

The following graphs indicate the rise or decline in specific programs and facilities, and provide for a comparison of the past five years of operation. The relationship of rise or decline may be attributed to a variety of factors, where easily discernible, two or three graphs are provided.

### COMMUNITY CENTERS

|                                                                                                               |             |          |
|---------------------------------------------------------------------------------------------------------------|-------------|----------|
| <b>PARTICIPATION</b><br><br> | <b>1975</b> | .....856 |
|                                                                                                               | <b>1976</b> | .....911 |
|                                                                                                               | <b>1977</b> | .....858 |
|                                                                                                               | <b>1978</b> | .....611 |
|                                                                                                               | <b>1979</b> | .....535 |

-in thousands-

### GOLF

|                                                                                                               |             |          |
|---------------------------------------------------------------------------------------------------------------|-------------|----------|
| <b>ROUNDS PLAYED</b><br><br> | <b>1975</b> | .....178 |
|                                                                                                               | <b>1976</b> | .....182 |
|                                                                                                               | <b>1977</b> | .....    |
|                                                                                                               | <b>1978</b> | .....153 |
|                                                                                                               | <b>1979</b> | .....157 |

-in thousands-

### MINIATURE GOLF

|                                                                                                                 |             |                |
|-----------------------------------------------------------------------------------------------------------------|-------------|----------------|
| <b>ROUNDS PLAYED</b><br><br> | <b>1975</b> | Not City Owned |
|                                                                                                                 | <b>1976</b> | .....17        |
|                                                                                                                 | <b>1977</b> | .....15        |
|                                                                                                                 | <b>1978</b> | ....2          |
|                                                                                                                 | <b>1979</b> | ....2          |

-in thousands-

### PLAYGROUNDS

|                                                                                                                 |             |          |
|-----------------------------------------------------------------------------------------------------------------|-------------|----------|
| <b>PARTICIPATION</b><br><br> | <b>1975</b> | .....249 |
|                                                                                                                 | <b>1976</b> | .....298 |
|                                                                                                                 | <b>1977</b> | .....258 |
|                                                                                                                 | <b>1978</b> | .....191 |
|                                                                                                                 | <b>1979</b> | .....77  |

-in thousands-

### ADULT SPORTS

|                                                                                                                                |             |          |
|--------------------------------------------------------------------------------------------------------------------------------|-------------|----------|
| <b>PARTICIPATION AND SPECTATORS</b><br><br> | <b>1975</b> | .....219 |
|                                                                                                                                | <b>1976</b> | .....200 |
|                                                                                                                                | <b>1977</b> | .....270 |
|                                                                                                                                | <b>1978</b> | .....368 |
|                                                                                                                                | <b>1979</b> | .....381 |

-in thousands-

## ADULT SPORTS

|                                                                                   |               |      |            |
|-----------------------------------------------------------------------------------|---------------|------|------------|
|  | TEAMS ENTERED | 1975 | .....670   |
|                                                                                   |               | 1976 | .....700   |
|                                                                                   |               | 1977 | .....910   |
|                                                                                   |               | 1978 | .....1,223 |
|                                                                                   |               | 1979 | .....1,300 |

## ADULT SPORTS

|                                                                                   |              |      |            |
|-----------------------------------------------------------------------------------|--------------|------|------------|
|  | GAMES PLAYED | 1975 | .....2,810 |
|                                                                                   |              | 1976 | .....2,880 |
|                                                                                   |              | 1977 | .....3,570 |
|                                                                                   |              | 1978 | .....4,146 |
|                                                                                   |              | 1979 | .....4,400 |

## VOLUNTEERS

|                                                                                    |                    |      |         |
|------------------------------------------------------------------------------------|--------------------|------|---------|
|  | HOURS VOLUNTEERING | 1975 | .....17 |
|                                                                                    |                    | 1976 | .....14 |
|                                                                                    |                    | 1977 | .....16 |
|                                                                                    |                    | 1978 | .....13 |
|                                                                                    |                    | 1979 | .....20 |

-in thousands-

## VOLUNTEERS

|                                                                                     |                     |      |          |
|-------------------------------------------------------------------------------------|---------------------|------|----------|
|  | PERSONS VOLUNTEERED | 1975 | .....2.9 |
|                                                                                     |                     | 1976 | .....3.1 |
|                                                                                     |                     | 1977 | .....3.2 |
|                                                                                     |                     | 1978 | .....2.7 |
|                                                                                     |                     | 1979 | .....4   |

-in thousands-

## BAND CONCERTS

|                                                                                     |            |      |         |
|-------------------------------------------------------------------------------------|------------|------|---------|
|  | SPECTATORS | 1975 | .....30 |
|                                                                                     |            | 1976 | .....37 |
|                                                                                     |            | 1977 | .....38 |
|                                                                                     |            | 1978 | .....36 |
|                                                                                     |            | 1979 | .....36 |

-in thousands-

## INSTRUCTION PROGRAMS

|                                                                                   |               |      |         |
|-----------------------------------------------------------------------------------|---------------|------|---------|
|  | PARTICIPATION | 1975 | .....44 |
|                                                                                   |               | 1976 | .....30 |
|                                                                                   |               | 1977 | .....28 |
|                                                                                   |               | 1978 | .....26 |
|                                                                                   |               | 1979 | .....21 |

-in thousands-

## SILVER LAKE CAMP

|                                                                                   |             |      |         |
|-----------------------------------------------------------------------------------|-------------|------|---------|
|  | CAMPER DAYS | 1975 | .....11 |
|                                                                                   |             | 1976 | .....11 |
|                                                                                   |             | 1977 | .....9  |
|                                                                                   |             | 1978 | .....9  |
|                                                                                   |             | 1979 | .....10 |

-in thousands-

## PARK LANDS

|                                                                                    |       |      |          |
|------------------------------------------------------------------------------------|-------|------|----------|
|  | ACRES | 1975 | .....440 |
|                                                                                    |       | 1976 | .....460 |
|                                                                                    |       | 1977 | .....470 |
|                                                                                    |       | 1978 | .....480 |
|                                                                                    |       | 1979 | .....492 |

-in hundreds-

## AFFILIATED PROGRAMS

|                                                                                     |                          |      |          |
|-------------------------------------------------------------------------------------|--------------------------|------|----------|
|  | PARTICIPATION/SPECTATORS | 1975 | .....511 |
|                                                                                     |                          | 1976 | .....493 |
|                                                                                     |                          | 1977 | .....509 |
|                                                                                     |                          | 1978 | .....667 |
|                                                                                     |                          | 1979 | .....737 |

-in thousands-

## AQUATICS

|                                                                                     |               |      |          |
|-------------------------------------------------------------------------------------|---------------|------|----------|
|  | PARTICIPATION | 1975 | .....154 |
|                                                                                     |               | 1976 | .....151 |
|                                                                                     |               | 1977 | .....141 |
|                                                                                     |               | 1978 | .....134 |
|                                                                                     |               | 1979 | .....144 |

-in thousands-

## ICE ARENA

|                                                                                                               |      |          |
|---------------------------------------------------------------------------------------------------------------|------|----------|
| <b>PARTICIPATION</b><br><br> | 1975 | .....90  |
|                                                                                                               | 1976 | .....101 |
|                                                                                                               | 1977 | .....85  |
|                                                                                                               | 1978 | .....72  |
|                                                                                                               | 1979 | .....80  |

-in thousands-

## AUDITORIUM

|                                                                                                               |      |          |
|---------------------------------------------------------------------------------------------------------------|------|----------|
| <b>PARTICIPATION</b><br><br> | 1975 | .....430 |
|                                                                                                               | 1976 | .....520 |
|                                                                                                               | 1977 | .....380 |
|                                                                                                               | 1978 | .....320 |
|                                                                                                               | 1979 | .....337 |

-in thousands-

## AUDITORIUM

|                                                                                                                                    |      |          |
|------------------------------------------------------------------------------------------------------------------------------------|------|----------|
| <b>NUMBER OF EVENTS<br/>FOR THE YEAR</b><br><br> | 1975 | .....783 |
|                                                                                                                                    | 1976 | .....883 |
|                                                                                                                                    | 1977 | .....844 |
|                                                                                                                                    | 1978 | .....687 |
|                                                                                                                                    | 1979 | .....787 |

-in thousands-

## PIXIE WOODS

|                                                                                                                 |      |         |
|-----------------------------------------------------------------------------------------------------------------|------|---------|
| <b>PARTICIPATION</b><br><br> | 1975 | .....53 |
|                                                                                                                 | 1976 | .....64 |
|                                                                                                                 | 1977 | .....64 |
|                                                                                                                 | 1978 | .....56 |
|                                                                                                                 | 1979 | .....58 |

-in thousands-

## PICNIC RESERVATIONS

|                                                                                                                 |      |          |
|-----------------------------------------------------------------------------------------------------------------|------|----------|
| <b>PARTICIPATION</b><br><br> | 1975 | .....76  |
|                                                                                                                 | 1976 | .....78  |
|                                                                                                                 | 1977 | .....80  |
|                                                                                                                 | 1978 | .....100 |
|                                                                                                                 | 1979 | .....125 |

-in thousands-

## TOTAL PARTICIPATION

|                                                                                   |      |                |
|-----------------------------------------------------------------------------------|------|----------------|
|  | 1975 | .....3,024,410 |
|                                                                                   | 1976 | .....3,163,520 |
|                                                                                   | 1977 | .....3,076,780 |
|                                                                                   | 1978 | .....2,957,380 |
|                                                                                   | 1979 | .....2,907,445 |

## • STREET TREES

|                                                                                                     |      |           |
|-----------------------------------------------------------------------------------------------------|------|-----------|
| <b>TRIMMED</b><br> | 1975 | .....12.5 |
|                                                                                                     | 1976 | .....12.6 |
|                                                                                                     | 1977 | .....14.1 |
|                                                                                                     | 1978 | .....12.3 |
|                                                                                                     | 1979 | .....15   |

-in thousands-

## STREET TREES

|                                                                                                      |      |         |
|------------------------------------------------------------------------------------------------------|------|---------|
| <b>SPRAYED</b><br> | 1975 | .....40 |
|                                                                                                      | 1976 | .....55 |
|                                                                                                      | 1977 | .....37 |
|                                                                                                      | 1978 | .....29 |
|                                                                                                      | 1979 | .....45 |

-in thousands-

## STREET TREES

|                                                                                                                        |      |         |
|------------------------------------------------------------------------------------------------------------------------|------|---------|
| <b>WATERED &amp; FERTILIZED</b><br> | 1975 | .....36 |
|                                                                                                                        | 1976 | .....38 |
|                                                                                                                        | 1977 | .....32 |
|                                                                                                                        | 1978 | .....15 |
|                                                                                                                        | 1979 | .....52 |

-in thousands-

## STREET TREES

|                                                                                                                        |      |        |
|------------------------------------------------------------------------------------------------------------------------|------|--------|
| <b>TREE &amp; STUMP REMOVAL</b><br> | 1975 | .....2 |
|                                                                                                                        | 1976 | .....2 |
|                                                                                                                        | 1977 | .....2 |
|                                                                                                                        | 1978 | .....2 |
|                                                                                                                        | 1979 | .....2 |

-in thousands-

## STREET TREES

|                                                                                                                            |             |         |
|----------------------------------------------------------------------------------------------------------------------------|-------------|---------|
| <b>COMPLAINTS AND<br/>ADMINISTRATION</b>  | <b>1975</b> | ..... 3 |
|                                                                                                                            | <b>1976</b> | ..... 3 |
|                                                                                                                            | <b>1977</b> | ..... 3 |
|                                                                                                                            | <b>1978</b> | ..... 3 |
|                                                                                                                            | <b>1979</b> | ..... 3 |

-in thousands-

## STREET TREES

|                                                                                                                             |             |           |
|-----------------------------------------------------------------------------------------------------------------------------|-------------|-----------|
| <b>NEW TREES PLANTED<br/>AND REPLACED</b>  | <b>1975</b> | ..... 2.6 |
|                                                                                                                             | <b>1976</b> | ..... 2.8 |
|                                                                                                                             | <b>1977</b> | ..... 2.5 |
|                                                                                                                             | <b>1978</b> | ..... 2.9 |
|                                                                                                                             | <b>1979</b> | ..... 3   |

-in thousands-

### COMMENTS RELATING TO SIGNIFICANT INCREASES/DECREASES NOTED IN GRAPHS

COMMUNITY CENTERS/PLAYGROUNDS - Drastic decrease in attendance due to the loss of SUSD funding to the Metro Park and Recreation Program, which resulted in the closing of four full-time school community centers, and all school-year playgrounds.

MINIATURE GOLF - Steady decline in participation since 1978 when the elaborate golf fairyland and game room on Hammer Lane was developed. Special attention will be given to the future of this facility during 1980.

ADULT SPORTS - Continues to rise in number of teams entered and total participation, which in turn is putting more demand on development of related facilities.

INSTRUCTION PROGRAMS - Figures show a decrease; however, this is not due to a lack of interest, but rather an attempt by department staff to reduce size of classes to provide more of a "quality program", and this has proven to be very successful.

SILVER LAKE CAMP - Increase due to good promotion/management and expanded group camping.

AFFILIATED PROGRAMS - Increase due to promotion of co-sponsored programs.

AQUATICS - Increase due to strong promotion/instruction program.

ICE ARENA - Attendance at approximately the same as rink was closed two months in 1978, and increase in 1979 reflects two more months of operation.

AUDITORIUM - Increase in events and attendance through promotion.

PIXIE WOODS - Increase due to 25th year celebration, good staff promotion.

PICNIC - Increase in use due to fuel shortage, desire for more family related, low cost recreation programs.

# PARKS - FACILITIES

| PARK NAME        | LOCATION              | TYPE | ACRES | PICNIC TABLES | GROUP PICNIC | TOT LOT / EQUIPT. | PLAY EQUIPT. ONLY | TENNIS | SOFTBALL | BASEBALL | MULTI-USE COURTS | HANDBALL | HORSESHOE | SWIMMING POOL | SPRAY POOL | CAMPFIRE | BOAT LAUNCHING | RESTROOMS | COMM. CENTER | SUPERVISED REC. |
|------------------|-----------------------|------|-------|---------------|--------------|-------------------|-------------------|--------|----------|----------|------------------|----------|-----------|---------------|------------|----------|----------------|-----------|--------------|-----------------|
| AMERICAN LEGION  | Bedford/Baker         | C    | 21.32 | 10            |              | 1                 |                   |        |          | 1        |                  |          |           | 1             |            |          | 1              |           |              | O               |
| ANDERSON         | El Dorado/Ben. Holt   | E    | 11.   | 10            | 2            | 2*                | 1                 | 1      | 1        |          |                  |          |           | 1             |            |          | 1              | 1         |              |                 |
| ATHERTON         | Quail Lk./Grouse Run  | N    | 10.   | 5             | 1            | 2                 | 1                 |        | 1        | 2        |                  |          |           |               |            |          | 1              |           |              |                 |
| BUCKLEY COVE     | Brookside/St. Channel | C    | 51.3  | 5             | 1            |                   |                   |        |          |          |                  |          |           |               |            |          | 1              |           |              |                 |
| CALDWELL         | Allston/Pacific       | N    | 3.5   | 10            |              | 1                 |                   |        |          | 1/2      |                  |          |           |               |            |          | 1              |           |              |                 |
| CIVIC CENTER     | El Dorado/Fremont     | C    | 1.7   |               |              |                   |                   |        |          |          |                  |          |           |               |            |          |                |           |              |                 |
| COLUMBUS         | Taylor/Van Buren      | N    | 2.11  | 7             |              | 1                 |                   |        |          |          |                  |          |           | 1             |            |          | 1              |           |              |                 |
| CONSTITUTION     | Fremont/Pilgrim       | N    | 2.11  | 3             |              | 1                 |                   |        |          |          |                  |          |           |               |            |          |                |           |              |                 |
| CORTEZ           | Tam O'Shanter/Erle    | N    | 5     | 3             | 1            | 2*                | 1                 |        |          | 2*       | 2*               |          |           |               |            |          |                |           |              | O               |
| DENTONI          | Davis Rd./Royal Oak   | N    | 5.5   | 6             | 1            | 2*                | 1                 |        | 1*       | 2        |                  |          |           | 1             |            |          | 1              |           |              | O               |
| DEWEY TOT PARK   | Sonora/Laurel         | N    | .15   |               | 1            |                   |                   |        |          |          |                  |          |           |               |            |          |                |           |              |                 |
| EDEN             | El Dorado/Acacia      | N    | 2.11  | 8             |              |                   |                   |        |          |          |                  |          |           |               |            |          |                |           |              |                 |
| FREMONT          | Fremont/Sutter        | N    | 2.11  | 11            |              | 1                 |                   |        |          |          |                  |          |           | 1             |            |          | 1              |           |              |                 |
| FRIEDBERGER      | Harding/School        | N    | 1.5   | 3             |              |                   |                   |        |          |          |                  |          |           |               |            |          |                |           |              | O               |
| GIBBONS          | Hammer/Alexandria     | N    | 3.5   | 5             | 1            |                   |                   |        |          | 1*       | 2*               | 2        |           |               |            | 1        | 1              |           |              | O               |
| GLEASON          | Sonora/California     | N    | 2.11  | 6             | 1            |                   |                   |        |          | 2*       | 2                |          |           |               |            |          |                |           |              | O               |
| GRUPE            | Cumberland/Meadow     | C    | 29.5  | 10            | 1            | 2                 | 1*                | 2*     | 1        | 3*       | 4*               | 3        |           | 1             |            |          | 1              |           |              | O               |
| HARRELL          | Eighth/Lincoln        | N    | 8.5   | 6             | 1            | 1                 | 2*                | 1      |          | 2*       |                  |          |           | 1             |            |          | 1              |           |              | O               |
| HOLIDAY          | Robinhood/Kernit      | N    | 2.4   | 3             | 1            |                   |                   |        |          | 1*       | 2*               | 2        |           |               |            |          |                |           |              | O               |
| HOLMES           | Ralph/Anne            | N    | 2.    | 3             | 1            |                   |                   |        |          | 2        |                  |          |           |               |            |          |                |           |              |                 |
| INDEPENDENCE     | Market/Grant          | N    | 2.11  | 5             |              | 1                 |                   |        |          |          |                  |          |           | 1             |            |          | 1              |           |              |                 |
| LAUGHLIN (P)     | Estate/TreeTop        | N    | 5.0   |               |              |                   |                   |        |          |          |                  |          |           |               |            |          |                |           |              |                 |
| LAFAYETTE        | El Dorado/Taylor      | N    | 2.11  | 5             |              |                   |                   |        |          |          |                  |          |           | 1             |            |          | 1              |           |              |                 |
| LIBERTY          | Stanislaus/Anderson   | N    | 2.11  | 4             | 1            |                   |                   |        |          | 1/2      |                  |          |           | 1             |            |          | 1              |           |              | O               |
| LOCH LOMOND      | El Dorado/MacDuff     | N    | 5.42  | 7             | 3            | 2*                |                   |        | 1        | 2        | 3                |          |           |               |            |          |                |           |              | O               |
| LOUIS            | Mt. Diablo/Occidental | C    | 70.58 | 27            | 2            | 1                 | 4*                | 4*     | 1        | 2*       | 4*               | 15*      |           |               |            |          | 1              | 2         | 3            |                 |
| MCKINLEY         | McKinley/Eighth       | C    | 21.45 | 15            |              | 1                 | 1                 | 4*     | 2*       | 2        | 1                | 2        | 1         | 1             | 1          |          |                | 2         | 1            |                 |
| MCLEOD LAKE      | Center/Fremont        | C    | 3.5   | 3             |              |                   |                   |        |          |          |                  |          |           |               |            |          |                |           |              |                 |
| MORELLI          | Weber/Stkn. Channel   | C    | 4.    | 3             |              |                   |                   |        |          |          |                  |          |           |               |            |          | 2              | 1         |              |                 |
| OAK              | Alpine/Alvarado       | C    | 51.23 | 27            | 2            | 2                 | 10                | 2*     | 2*       |          |                  |          |           | 1             |            |          | 4              | 1         |              | O               |
| PETERSON         | Tenth/Union           | N    | 3.    | 4             | 1            |                   |                   |        | 1        | 3        |                  |          |           |               |            |          | 1              |           |              | O               |
| REYES            | Washington/California | N    | 5     | 8             |              |                   |                   |        |          |          |                  |          |           |               |            |          |                |           |              |                 |
| SANDMAN          | Doo/Mosher Elough     | C    | 16    | 7             | 1            | 1                 | 1*                | 2      |          | 2*       | 2                | 2        |           |               |            |          | 1              |           |              |                 |
| SHERWOOD         | Robinhood/Sherwood    | N    | 8.42  | 12            | 1            | 2*                | 1                 |        |          | 1        |                  |          |           |               |            |          |                |           |              | O               |
| SOUSA            | Yellowstone/Burket    | N    | 3.5   | 2             | 3            | 2*                | 1                 |        |          |          |                  |          |           | 1             |            |          |                |           |              | O               |
| STRISLEY         | Hazeltan/"B"          | C    | 18.   | 24            | 1            | 1                 | 1                 | 2*     | 1        | 1*       | 2*               | 2        |           | 1             |            |          | 2              | 1         |              |                 |
| SWENSON          | Alexandria/Lincoln    | N    | 9     | 9             | 1            | 1                 | 2*                |        |          | 1        | 2                |          |           |               |            | 1        | 1              |           |              | O               |
| UNION            | Hazeltan/Pilgrim      | N    | 2.11  | 3             |              | 1                 |                   |        |          |          |                  |          |           |               |            |          | 1              |           |              |                 |
| VALVERDE (P)     | Cherbourg/Aylesford   | N    | 7.9   | 5             | 1            | 2                 | 1                 |        | 2        | 2        |                  |          |           |               |            |          | 1              |           |              |                 |
| VAN BUSKIRK      | 15/Houston            | C    | 29.   | 13            | 1            | 1                 | 2*                | 2*     |          | 3*       | 4*               |          |           |               |            |          | 2              | 1         |              |                 |
| VICTORY          | Pershing/Argonne      | C    | 27.45 | 8             | 2            | 1                 | 2*                | 2*     |          | 1        |                  |          |           | 1             |            |          | 3              |           |              | O               |
| VILLA DORADO     | El Dorado/Lincoln     | N    | 7.    | 8             | 1            | 2*                | 1                 |        |          |          |                  |          |           |               |            |          |                |           |              | O               |
| WEBER            | Park/Van Buren        | N    | 2.11  | 5             |              | 1                 |                   |        |          | 1/2      |                  |          |           |               |            |          | 1              |           |              | O               |
| WEBERSTOWN E.    | Kentfield/Country     | N    | 1.5   | 4             | 1            | 2*                |                   |        |          | 1*       | 2*               |          |           |               |            |          |                |           |              | O               |
| WEBERSTOWN W.    | Rialto/Mugget         | N    | 2.    | 5             | 1            |                   |                   |        |          | 1        |                  |          |           |               |            |          |                |           |              | O               |
| WMS. BROTHERHOOD | Airport/Alme          | N    | 18    | 16            | 1            | 2                 |                   | 2      |          | 4*       | 5*               |          |           | 1             |            |          | 1              |           |              | O               |

SYMBOLS: (P) - Proposed Facility  
O - Summer Supervision

N - Neighborhood Park  
■ - Year Round

C - Community Park  
\* - Night Lighted



## ABILITY .... NOT DISABILITY PROGRAMS

As citizens, disabled persons should share equally in the right to choose their leisure time activities and participate in them. Today these rights are realized more than ever, and recent laws have mandated positive steps toward integrating recreation opportunities for them.

During 1979, the Department assisted with the following special programs:

### SPECIAL OLYMPICS FOR THE RETARDED:

This is a special track program and is worked on year around both by our staff and volunteers in the community. At the climax of the program in 1979, a total of 2,175 spectators and 935 contestants participated in it. From local competition they advance to State competition later in the year. The event was held at St. Mary's High School.

### SWIMMING AND PLAYGROUND PROGRAMS FOR THE BLIND:

Through the cooperation of Blind Center personnel and volunteers, we have been able to provide both a Summer Park Program and swimming lessons. Also, arrangements were made for Pixie Woods tours and miniature golf.

### DEAF CLUB:

The San Joaquin Lions Club formed the first Club for Deaf Children in San Joaquin County and the Department continues to assist them with special programs.

### DELTA COLLEGE PHYSICALLY HANDICAPPED:

A special miniature golf tournament was held, with the cooperation of Delta College staff and community volunteers on a one-to-one basis.

### WHEELCHAIR BASKETBALL PROGRAM:

Designed for youth and adults who play basketball and participate in an area-wide league. The Department assists with facility location, fund raising and printing of materials as requested.

### RETARDED CHILDREN'S PROGRAMS:

Special tours of Pixie Woods, miniature golf, ice skating, etc. were arranged as well as swimming programs in cooperation with Stockton Unified School District.

### LIFTING THE ARCHITECTURAL BARRIERS

All existing park and recreation facilities have been remodeled to meet the needs of handicapped persons and all future facilities are being planned around the needs and ability of all persons. The Civic Auditorium was remodeled to include an entrance ramp with side railing, all restroom fixtures lowered, all interior barriers removed.

## AFFILIATED RECREATION PROGRAMS

| ACTIVITY                                   | SPECTATORS | PARTICIPATION |
|--------------------------------------------|------------|---------------|
| Cal-Mex SOCCER League Play and Practice    | 15,000     | 8,000         |
| Stockton Men's TENNIS Club                 | 2,580      | 1,708         |
| Oak Park Women's TENNIS Club               | 104        | 3,118         |
| Stockton JUDO Club                         | 1,672      | 3,271         |
| Stockton DIVING Club                       | 225        | 389           |
| Little League                              | 194,000    | 117,000       |
| Joe DiMaggio                               | 3,000      | 1,400         |
| Legion BASEBALL                            | 410        | 220           |
| Winter BASEBALL League                     | 1,307      | 1,500         |
| Stockton SAILING Club                      | --         | 2,700         |
| KOVR Christmas Program                     | 1,600      | 163           |
| Cal-Mex BASEBALL                           | 22,000     | 3,000         |
| PAL SOCCER (Youth)                         | 60,000     | 80,000        |
| Mexican-American BASEBALL                  | 20,000     | 2,100         |
| Stockton HORSESHOE Club                    | 990        | 924           |
| Summer Recreation TRANSPORTATION & Support | --         | 6,827         |
| Babe Ruth League                           | 65,000     | 19,000        |
| Junior GOLF                                | 200        | 525           |
| S.U.S.D. Team Sports (BASEBALL, SOFTBALL)  | 8,506      | 4,274         |
| L.U.S.D. Team Sports (BASEBALL, SOFTBALL)  | 1,000      | 225           |
| U.O.P. (BASEBALL, SOFTBALL)                | 4,000      | 2,337         |
| Challenge Cup TENNIS Tournament            | 1,422      | 1,387         |
| Capt. Weber Days TENNIS Tournament         | 965        | 1,438         |
| B, C, D TENNIS Tournament                  | 495        | 1,075         |
| S.J.D.C. Women's SOFTBALL                  | 2,008      | 1,990         |
| SOFTBALL Tournament Rental                 | 43,100     | 9,250         |
| U.O.P. Women's SOFTBALL                    | 1,500      | 1,000         |
| Port City Girls' SOFTBALL                  | 4,169      | 4,076         |
| Special Olympics                           | 2,175      | 935           |
| TOTALS .....                               | 457,428    | 279,832       |



## AQUATICS

During 1979, 143,526 persons participated in the Department-conducted swim program.



| POOL                      | SPECTATORS | PARTICIPATION |
|---------------------------|------------|---------------|
| Oak                       |            | 57,395        |
| McKinley                  |            | 15,824        |
| Victory                   |            | 20,718        |
| Sousa                     |            | 8,584         |
| Stagg High School         |            | 12,096        |
| Franklin High School      |            | 8,615         |
| Kennedy                   |            | 9,698         |
| SPECIAL EVENTS:           |            |               |
| Rec. B Swim League        | 8,370      | 7,805         |
| Swim League Championships | 1,325      | 1,500         |
| Blue Dolphins             | 292        | 1,301         |
| TOTALS ...                | 10,337     | 143,536       |

## BAND CONCERTS

A total of 36,000 individual spectators participated in the series of outdoor concerts held at Legion and Oak Parks. The concerts provided by the Stockton Musician's Union #189 from the Recording Industries Fund in cooperation with the City of Stockton.

Some concerts provided an opportunity for student "specialists" to play with the accomplished musicians here in Stockton. Several of the concerts featured music such as: Show Tune Sounds, Mexican Latin Rhythms, American Marches, and Country Rhythm Band.

## PICNIC RESERVATIONS

Complete picnic facilities are provided for the public throughout the City. Based on observation by staff, approximately 125,000 persons enjoyed the use of these facilities in 1979.

## COMMUNITY CENTERS

The City operates five full-time Community Centers located strategically throughout the City and staffed with full time Community Center Directors. Due to the elimination of the neighborhood playground program, brought about in 1978 by Prop. 13, the Center has taken on a dual role. That of not only being a Center serving the immediate area, but has had to expand its programs and services to include the surrounding areas previously serviced by neighborhood playgrounds. Thus, it has become the "headquarters" for all ages to meet, obtain information, be programmed into an activity, supervised, instructed, etc. Through the aide of part-time staff: San Joaquin Delta College Work Study Program, P.S.E., and CETA programs -- additional staff has been made available and the Centers are in operation from 9:00 a.m., with senior and pre-school programs, to 9:00 p.m. serving the youth and adults.



During the early part of 1979, we were only able to operate the Middle Schools on a part-time basis, due to a cut-back in funds. However, in the fall of 1979, as a result of a survey taken in the Middle Schools which produced evidence that the youngsters wanted a competitive recreation program, we were able to obtain a CETA project grant and began operation of these facilities on a full-time basis again. Through the cooperation of S.U.S.D., the five Middle Schools are operated during school hours from approximately 10:00 a.m. to 5:30 p.m. and afterschool from 6:00 to 9:00 p.m.

Due to the short period of operation in 1979 (later part of October thru December), we will not attempt to evaluate it in this report, but all indications to date deem it a success. In addition to Center staff, Police Sub-Stations were operated at Van Buskirk, Stribley and Seifert Centers, and staffed by the Stockton Police Department. These programs were extremely successful, and acclaimed not only locally but nationally.

| CENTER                | OPERATION | SCHOOL | SUMMER | PARTICIPATION |
|-----------------------|-----------|--------|--------|---------------|
| Sierra Vista          | 285       | X      | X      | 60,660        |
| *Webster              | 174       | X      | X      | 24,821        |
| Stribley              | 285       | X      | X      | 73,443        |
| *Fremont              | 171       | X      | X      | 32,125        |
| Lincoln               | 221       | X      | X      | 22,065        |
| McKinley              | 276       | X      | X      | 74,839        |
| *Hamilton             | 54        | X      | X      | 8,777         |
| Van Buskirk           | 285       | X      | X      | 92,826        |
| *Marshall             | 54        | X      |        | 8,289         |
| *Stockton Junior High | 177       | X      |        | 8,778         |
| Seifert               | 216       | X      | X      | 50,172        |
| TOTAL .....           |           |        |        | 456,795       |

\*Middle Schools.

## GOLF

A decline in golf has been prevalent the past two years; however, this is a nation-wide trend. Every effort has been made by the staff to promote new golfers, tournament play, etc. and figures show a slight increase over 1978.

Listed below is a breakdown of rounds played for each golf course by the month.



| MONTH     | SWENSON PARK GOLF COURSE |        |      | MINI COURSE | *DOP | VAN BUSKIRK PARK GOLF COURSE |      |
|-----------|--------------------------|--------|------|-------------|------|------------------------------|------|
|           | 18 HOLE                  | 9 HOLE | *DOP |             |      | ROUNDS PLAYED                | *DOP |
| January   | 3,441                    | 1,227  | 29   | -0-         | -0-  | 2,679                        | 30   |
| February  | 4,642                    | 2,071  | 26   | -0-         | -0-  | 3,344                        | 26   |
| March     | 6,600                    | 2,838  | 31   | -0-         | -0-  | 4,888                        | 31   |
| April     | 6,912                    | 3,330  | 30   | 296         | 12   | 4,789                        | 30   |
| May       | 7,867                    | 3,634  | 31   | 132         | 11   | 5,042                        | 31   |
| June      | 8,027                    | 4,073  | 30   | 475         | 22   | 4,746                        | 30   |
| July      | 8,090                    | 4,107  | 31   | 694         | 25   | 4,740                        | 31   |
| August    | 7,424                    | 3,767  | 31   | 499         | 25   | 4,509                        | 31   |
| September | 5,757                    | 3,410  | 30   | 209         | 11   | 4,466                        | 30   |
| October   | 5,430                    | 2,704  | 31   | 65          | 3    | 4,152                        | 31   |
| November  | 4,778                    | 1,910  | 30   | -0-         | -0-  | 3,924                        | 30   |
| December  | 3,574                    | 1,181  | 30   | -0-         | -0-  | 2,928                        | 30   |
| TOTALS    | 72,542                   | 34,252 | 360  | 2,370       | 109  | 50,207                       | 361  |

\*Days of Play.



## ICE ARENA

The Ice Arena at Oak Park opened to the public in October, 1970. The overall community response has been excellent. Programs for all ages ... figure skating, ice hockey and instruction complement the public skating sessions. In 1979, a total of 80,146 persons enjoyed the use of the giant sheet of ice.

The following is a monthly breakdown of participation:

| MONTH               | DAYS OF OPERATION                    | PARTICIPATION |
|---------------------|--------------------------------------|---------------|
| January . . . . .   | 31                                   | 7,238         |
| February . . . . .  | 28                                   | 11,577        |
| March . . . . .     | 31                                   | 9,907         |
| April . . . . .     | 30                                   | 4,986         |
| May . . . . .       | 30                                   | 4,653         |
| June . . . . .      | 30                                   | 5,037         |
| July . . . . .      | 30 (Includes 3 days<br>competition)  | 4,372         |
| August . . . . .    | 31                                   | 4,762         |
| September . . . . . | 29                                   | 4,218         |
| October . . . . .   | 31 (Includes 3 days<br>for Ice Show) | 6,732         |
| November . . . . .  | 29                                   | 7,659         |
| December . . . . .  | 30                                   | 9,005         |
| TOTALS . . . . .    | 360                                  | 80,146        |



## INSTRUCTION PROGRAMS

A total of 91 youth, teen and adult instruction classes were conducted this year, ranging from the creative interest (Floral Arranging, Stained Glass) to the athlete/physical fitness programs such as Tennis, Slimnastics, Tumbling, etc.

The local trend in specialty classes follows the National trend closely, with more and more interest in physical fitness and creative programs; however, the realm of classes offered provide the "opportunity of choice" to everyone.

The playground instruction programs were increased in an effort to overcome the drastic effects of the loss of the neighborhood playground programs in 1979 due to budget cutbacks, and have been well received.



| CLASS                  | SPECTATORS | PARTICIPATION | PERSONS<br>REGISTERED |
|------------------------|------------|---------------|-----------------------|
| Tennis (Youth)         | 291        | 2,450         | 260                   |
| Tennis (Adult)         | 600        | 3,300         | 500                   |
| Cake Decorating        | 30         | 578           | 85                    |
| Microwave Cooking      | -0-        | 5             | 5                     |
| Square Dance           | 115        | 430           | 50                    |
| Yoga                   | -0-        | 54            | 17                    |
| Girls' Gymnastics Club | 1,486      | 7,742         | 141                   |
| Macrame                | 16         | 282           | 45                    |
| Oil Painting           | -0-        | 290           | 39                    |

| CLASS (continued)                                           | SPECTATORS | PARTICIPATION | PERSONS<br>REGISTERED |
|-------------------------------------------------------------|------------|---------------|-----------------------|
| Belly Dancing                                               | 2          | 4             | 4                     |
| Flower Arranging                                            | -0-        | 116           | 35                    |
| Slimnastics                                                 | 10         | 528           | 96                    |
| Tumbling & Gymnastics                                       | 213        | 622           | 84                    |
| Creative Crochet                                            | 4          | 50            | 11                    |
| Stained Glass                                               | 9          | 284           | 51                    |
| Bridge                                                      | 5          | 184           | 48                    |
| Bread and Pastry Making                                     | -0-        | 53            | 12                    |
| Disco Dance                                                 | 61         | 1,187         | 337                   |
| Chinese Cooking                                             | 23         | 395           | 55                    |
| Holiday Hints Faire                                         | 3          | 24            | 24                    |
| Easter Candy Demonstration                                  | -0-        | 32            | 32                    |
| Backgammon                                                  | 7          | 72            | 23                    |
| Kid's Cooking                                               | 11         | 84            | 23                    |
| Framing & Matting                                           | -0-        | 28            | 15                    |
| Folk/Pop Guitar                                             | 4          | 99            | 24                    |
| Ukrainian Egg Art                                           | -0-        | 64            | 31                    |
| Tole Painting                                               | -0-        | 63            | 17                    |
| Modeling & Self Improvement                                 | -0-        | 30            | 8                     |
| PLAYGROUND INSTRUCTION PROGRAMS: (includes 2 sessions only) |            |               |                       |
| Arts & Crafts                                               | -0-        | 274           |                       |
| Guitar                                                      | -0-        | 181           |                       |
| Tennis                                                      | -0-        | 427           |                       |
| Baton                                                       | -0-        | 477           |                       |
| Tumbling                                                    | -0-        | 545           |                       |
| Disco Dance                                                 | -0-        | 34            |                       |
| Tap Dance                                                   | -0-        | 277           |                       |
| TOTALS .....                                                | 2,890      | 21,265        | 2,072                 |

#### MEMORIAL CIVIC AUDITORIUM

A total of 787 events entertained 337,345 persons. The wide variety of uses of the facility increases the prospect of an increased use of facilities.

| MONTH      | MAIN HALL | SOUTH HALL & MISC. RMS. | NORTH HALL | TOTAL |
|------------|-----------|-------------------------|------------|-------|
| January    | 32,450    | 820                     | 200        | 55    |
| February   | 26,175    | 1,290                   | 40         | 65    |
| March      | 27,900    | 1,520                   | 550        | 76    |
| April      | 22,400    | 1,230                   | 275        | 72    |
| May        | 43,075    | 1,745                   | 75         | 80    |
| June       | 26,300    | 1,075                   | -0-        | 64    |
| July       | 12,300    | 1,345                   | 255        | 43    |
| August     | 10,250    | 1,310                   | 510        | 48    |
| September  | 21,600    | 1,490                   | 675        | 83    |
| October    | 40,100    | 1,075                   | 235        | 76    |
| November   | 18,680    | 1,110                   | 285        | 62    |
| December   | 37,300    | 1,505                   | 200        | 63    |
| TOTALS ... | 318,530   | 15,515                  | 3,300      | 787   |

## ADULT & HIGH SCHOOL SPORTS (MEN & WOMEN)

The Adult Sports Program participation climbed for the fifteenth consecutive year. A total of 1,299 teams participated in the program. Entry fees for each team and admission fees to spectators are charged to help cover the cost of running these programs, and a total of \$136,693 was received.



| SPORT                                              | SPECTATORS   | PARTICIPATION | GAMES PLAYED | TEAMS ENTERED |
|----------------------------------------------------|--------------|---------------|--------------|---------------|
| Basketball League                                  | 19,437       | 11,043        | 387          | 81            |
| Basketball Tourney                                 | 1,520        | 760           | 38           | 28            |
| Girls'/Women's Basketball League                   | 3,300        | 985           | 58           | 12            |
| A.S.A. Invitational Women's Softball Tournament    | 874          | 510           | 18           | 12            |
| Softball League - Men & Women                      | 143,865      | 76,096        | 2,427        | 457           |
| Invitational Fast Pitch Tourney                    | 5,550        | 2,048         | 104          | 70            |
| Sunday Slow Pitch Tourney                          | 390          | 600           | 20           | 16            |
| Donkey Softball                                    | 275          | 80            | 2            | 4             |
| A.S.A. Metro Tourney                               | 1,000        | 620           | 17           | 9             |
| Winter Softball League                             | 23,550       | 16,860        | 561          | 217           |
| Winter Basketball League                           | 5,580        | 2,520         | 121          | 55            |
| Co-Ed Softball                                     | 5,827        | 5,733         | 250          | 112           |
| Co-Ed Volleyball                                   | 3,100        | 6,300         | -0-          | 56            |
| Fall Volleyball                                    | 950          | 2,700         | -0-          | 22            |
| A.S.A. Class "A" Men's National Slow Pitch Tourney | 8,500        | 1,620         | 45           | 23            |
| Women's Slow Pitch Tourney                         | 6,569        | 3,082         | 96           | 52            |
| King & His Court                                   | 409          | 45            | 2            | 4             |
| Women's Class "A" Slow Pitch Metro Championship    | 1,290        | 580           | 13           | 7             |
| High School Passing League                         | 700          | 360           | 15           | 6             |
| City Foul Shooting Contest                         | 568          | 587           | -0-          | -0-           |
| Twilight Golf League                               | 49           | 200           | 25           | 10            |
| Slow Pitch Tourney                                 | <u>9,300</u> | <u>4,600</u>  | <u>155</u>   | <u>96</u>     |
| TOTALS .....                                       | 242,603      | 137,929       | 4,354        | 1,349         |

### A.S.A. NATIONAL TOURNAMENT HELD IN STOCKTON

The City of Stockton, in conjunction with Curley Harder of Manteca Datsun, hosted the 1979 Men's Class "A" National Fast Pitch Tournament held at the Louis Park

Softball Complex from September 6 through September 9. Twenty-three (23) teams from all parts of the United States participated in this prestigious event. Manteca Datsun was the hot team with another local team, Joaquín Construction from Modesto, which won the tournament Championship. Many extremely fine comments were received regarding the tourney program and facility.

### CO-SPONSORED PROGRAMS

As we stated in our 1978 Annual Report, due to the effects of Proposition 13, the staff would continue to come up with alternative measures to continue the quality programs offered by the Department, rather than have to cut immediately due to loss of funding, and one way this has been done is through co-sponsored programs.

During 1979, the following programs were conducted on a co-sponsored basis with various organizations/businesses, etc. as follows:

| EVENT                                                                                   | CO-SPONSOR                                | CONTRIBUTION |
|-----------------------------------------------------------------------------------------|-------------------------------------------|--------------|
| Pitch, Hit & Run Baseball Contest                                                       | Burger King                               | \$ 750       |
| Hoop Shoot/Frisbee Contest                                                              | Hi-C Fruit Drinks                         | 100          |
| Special Olympics                                                                        | McDonald's                                | 250          |
| KOVR Golf Tournament                                                                    | KOVR, Channel 13                          | 2,000        |
| Pepsi Hot Shot Contest                                                                  | Pepsi Cola Bottling                       | 500          |
| Jack O'Lantern Carving Contest                                                          | George Perry                              | 100          |
| Punt, Pass and Kick Contest                                                             | Dean Wendt/Johnnie Miller<br>Ford Company | 250          |
| Duncan Yo-Yo Contest                                                                    | Duncan Yo-Yo Company                      | 150          |
| Lipton's Mixed Doubles Tennis Tourn.                                                    | U.S. Tennis-Lipton's                      | 100          |
| Elk's Hoop Shoot                                                                        | Elk's Club                                | 100          |
| Christmas Program                                                                       | KOVR, Channel 13                          | 5,500        |
| Moncado Women's Golf Tourney                                                            | Filipino Federation of America            | 250          |
| S.J. County Golf Tournament,<br>Mayor's Golf Tournament, and<br>Moncado Golf Tournament | Pacific Beverage Co.<br>(Trophies)        | 100          |
| Printing of Summer brochure                                                             | McDonald's                                | 750          |
| Summer Playground Watermelon Feed                                                       | George Perry & Sons                       | 300          |
| Two-Man Best Ball Junior Golf                                                           | McDonald's                                | 50           |
| Stockton Record Junior Golf                                                             | Stockton Record                           | 200          |
| Hot Shot/NBA Contest                                                                    | Pepsi Cola                                | 250          |

In addition to these, over 1,500 businesses, organizations, churches, individuals, etc., sponsor the various athletic teams. The Department wishes to express its appreciation to these sponsors for their continued support.



## PIXIE WOODS

Pixie Woods celebrated its Silver anniversary in 1979, and many special events were held with tribute paid to its many supporters over the past 25 years. The Pixie Woods Board, often referred to as the "Fairy God Parents" of Pixie Woods, again provided tremendous support and were responsible for the donation of a new rainbow setting and longtime board members Al and Selina Fedler and LeRoy Lambert also personally donated two additional sets.

Attendance was up, even though the "Woods" was operated 26 less days than the previous year.

| MONTH      | PARTICIPATION | TRAIN  | MERRY-GO<br>ROUND | BOAT   | DAYS OF<br>OPERATION |
|------------|---------------|--------|-------------------|--------|----------------------|
| March      | 4,528         | 2,569  | 1,892             | 1,724  | 8                    |
| April      | 8,500         | 4,788  | 3,529             | 3,310  | 14                   |
| May        | 8,446         | 2,554  | 2,429             | 2,002  | 9                    |
| June       | 10,030        | 4,669  | 3,507             | 2,550  | 21                   |
| July       | 9,399         | 5,157  | 3,052             | 3,922  | 20                   |
| August     | 8,899         | 5,114  | 3,580             | 3,531  | 23                   |
| September  | 5,402         | 3,037  | 2,013             | 2,007  | 11                   |
| October    | 2,371         | 1,223  | 794               | 544    | 8                    |
| November   | 687           | 22     | 109               | 241    | 6                    |
| TOTALS ... | 58,262        | 29,133 | 20,905            | 19,831 | 120                  |



## PARK/PLAYGROUND PROGRAM

The following summer playgrounds were operated on a daily basis and featured low organized games, special events, instruction classes, contests, etc. Favorites of the youthful participants were the Hula Hoop/Frisbee Contests, Watermelon Feed, Peanut Carnival, and Flotilla. "Working together" was again essential to the operation of this program, as volunteers from the community served as instructors, chaperones, and aides, as well as sources for donations of items for special events such as the Watermelon Feed, etc.

The school year playground program was cut altogether in 1979 due to 100% loss of funding from SUSD and 50% from San Joaquin County brought about by Proposition 13. Previously these two agencies contributed equally with the City for the operation of the Metro Park and Recreation Program, of which the year round playground was a part.

| AREA                      | DAYS OF OPERATION | PARTICIPATION |
|---------------------------|-------------------|---------------|
| Victory (day and evening) | 39                | 4,763         |
| Liberty                   | 39                | 2,988         |
| Anderson                  | 39                | 5,298         |
| Sherwood                  | 39                | 3,512         |
| Sousa                     | 39                | 1,750         |
| Villa Dorado              | 39                | 2,306         |
| Gleason                   | 39                | 2,601         |
| Loch Lomond               | 39                | 5,489         |
| Mattie Harrell            | 39                | 1,056         |
| Stuart Gibbons            | 39                | 2,767         |
| Giannone                  | 39                | 3,598         |
| Garden Acres/Elmwood      | 39                | 2,478         |
| Legion                    | 39                | 3,601         |

|                      |    |        |
|----------------------|----|--------|
| Grupe                | 39 | 2,599  |
| Cortez Park          | 39 | 3,327  |
| Weberstown           | 39 | 8,455  |
| Reverend Peterson    | 39 | 1,557  |
| Holiday Park         | 39 | 3,330  |
| Williams Brotherhood | 39 | 3,436  |
| Dentoni              | 39 | 8,324  |
| Lottie Grunsky       | 39 | 2,916  |
| Oak Park             | 20 | 777    |
| TOTAL .....          |    | 76,928 |

## SENIOR CITIZEN PROGRAMS

The Department operated five senior citizens' programs during 1979 at the following locations: Oak Park, McKinley, Van Buskirk, Stribley and Seifert Centers.

Each of the center programs feature arts and crafts, cards, hobby and special interest classes, trips, cards, dominoes, bazaar's, holiday parties, drama groups, as well as educational and health programs in cooperation with community agencies and organizations. In addition, Van Buskirk has a nutrition program provided through the cooperation of the Senior Service Agency, whereby hot lunches are served each weekday to the seniors at a nominal fee.

| CENTER                           | TOTAL PARTICIPATION |
|----------------------------------|---------------------|
| Oak Park Senior Citizens' Center | 45,436              |
| McKinley Seniors Program         | 12,000              |
| Van Buskirk Seniors Program      | 14,146              |
| Stribley Seniors Program         | 1,471               |
| Seifert Seniors Program          | 4,860               |
| TOTAL .....                      | 77,913              |

## SILVER LAKE CAMP

The 54th season of operation of Stockton's Silver Lake Family Camp in the high Sierra has continued to attract many local families. There was a total of 3,450 campers this year, with a total of 10,386 camper days.

Family camp began July 14 through August 12. This year's camp included Watercolor Workshop, San Joaquin County 4-H Youth Camp, Junior and Senior High School Band Camp, Ernie Marcopulos' Basketball Camp, Safety Patrol Camp and organizational camp in September.

Major improvements during 1979 included installation of an additional 2,500 gallon water tank, the construction of two new cabins, and replacement of two wood tent platforms with concrete.





## SPECIAL PROGRAMS

The activities listed below, for both boys and girls, are conducted on a city-wide or area basis. Competitive sports, supervised gym activities, and instruction programs are included. The activities are exclusive of those conducted and supervised as a portion of the community center programs.

(Y-Youth, T-Teens, F-Family and A-Adults)

| AGE GROUP   | EVENT                               | PARTICIPATION & SPECTATORS |
|-------------|-------------------------------------|----------------------------|
| Y-T         | Lynx Golf Tourney                   | 37                         |
| Y-T         | June Golf Tourney                   | 31                         |
| Y-T         | Record Tourney                      | 135                        |
| Y-T         | Best Ball Tourney                   | 44                         |
| Y-T         | Pepsi Cola Junior Golf Tourney      | 143                        |
| Y-T         | Ski Trips                           | 450                        |
| Y-T         | Pepsi Hot Shot Basketball           | 685                        |
| Y           | Watermelon Feed                     | 900                        |
| Y           | Mask Making                         | 205                        |
| Y           | Jack O'Lantern Carving Contest      | 160                        |
| Y-T         | U.O.P. Parade                       | 16                         |
| Y-T-F       | Ski Swap                            | 600                        |
| T           | Passing League                      | 800                        |
| Y           | Punt, Pass and Kick Contest         | 809                        |
| Y           | Free Throw Contest (Elks)           | 1,010                      |
| Y-T         | Track Meet (Boys and girls)         | 240                        |
| Y           | Flotilla                            | 243                        |
| Y           | Yo-Yo Contest                       | 112                        |
| Y           | Peanut Carnival                     | 375                        |
| Y           | Youth Football League               | 1,356                      |
| Y           | Playground Basketball League        | 8,342                      |
| Y           | Kite Derby                          | -0-                        |
| T           | Gus Gallagher High School Baseball  | 1,638                      |
| Y-T         | Stockton Diving Club                | 500                        |
| Y           | Pinata Party                        | 164                        |
| Y-T-A       | City-Wide Foul Shooting Contest     | 1,155                      |
| T           | C.C. Boys' Basketball Banquet       | 322                        |
| Y-T-A       | Ski Survival Clinic                 | 106                        |
| Y-T         | Basketball Clinic                   | 244                        |
| Y           | Pitch, Hit and Run                  | 503                        |
| Y           | Super Star Competition              | 430                        |
| Y           | Summer Soccer League                | 3,151                      |
| Y-T         | Fun Run                             | 110                        |
| Y-T-A       | Mime & Juggler's Workshop           | 61                         |
| Y-T         | Swim and Skate                      | 1,228                      |
| T           | Summer Girls' Basketball League     | 904                        |
| Y-T-A       | Ski Swap                            | 250                        |
| Y-T         | Overnighter Ski Trip                | 50                         |
| Y-T-A       | Ski Club Jog-a-Thon                 | 75                         |
| Y           | Youth Basketball League             | 2,607                      |
| Y-T-F       | Miniature Golf                      | 169                        |
| T           | 7th and 8th Grade Girls' Basketball | 1,938                      |
| Y           | Hula Hoop/Frisbee Contest           | 264                        |
| TOTAL ..... |                                     | 32,562                     |



## STREET TREE DIVISION

The Street Tree Division of the Department of Parks and Recreation is responsible for the care and maintenance of approximately 115,000 trees in public right-of-way, and 20,000 located in parks, golf courses, and public grounds. The community is divided into seven work districts. This section is divided into five categories:

- A. Established Tree Maintenance (over 5 years old) - This division covers tree trimming, spraying, watering, and fertilizing, tree injections and other general tree maintenance. In addition to over 15,200 trees trimmed by City crews another 1,406 were done by outside contractors.
- B. Tree Planting and Removal - This division covers new tree planting, tree replacement, tree and stump removal.
- C. Young Trees - Maintenance and replacement survey. This division is responsible for shaping, fertilizing, staking and general care of newly planted trees up to five years.
- D. Tree Clearance - This division covers maintenance of fire alarm wires, stop sign clearance, sidewalk clearance, bus routes, mistletoe removal, etc.
- E. Complaints & Administration - This division covers complaints, inspections and reports. Each tree complaint registered with the Department is checked by the Tree Supervisor as to disposition of complaint.

### STATISTICAL REPORT

|                                      | NUMBER OF TREES | EXPENDITURES | UNIT COST |
|--------------------------------------|-----------------|--------------|-----------|
| Trimmed                              | 7,744           | \$ 93,417    | 12.07     |
| Raising (ground level Trimming) Crew | 3,070           | 21,840       | 7.12      |
| Raising (young trees) Crew           | 2,108           | 4,445        | 2.11      |
| Raising (other)                      | 2,285           | 14,248       | 6.24      |
| Sprayed                              | 44,693          | 29,010       | .65       |
| Watered & Fertilized                 | 51,900          | 5,462        | .11       |
| Injected                             | 581             | 3,138        | 5.41      |
| *New Tree Planting & Replacement     | 3,232           | 15,864       | 4.91      |
| Tree & Stump Removal                 | 2,127           | 38,554       | 18.13     |
| Complaints & Administration          | 2,626           | 12,397       | 4.72      |
| TOTAL .....                          |                 | \$ 238,105   |           |

\*Labor and equipment only; trees not included.



## VOLUNTEERS

During 1979, a total of 3,882 persons volunteered 20,383 hours toward the operation and development of the overall community recreation program. The vast variety of interest and abilities of these volunteers aided in the expansion of many program areas which otherwise might have been less adequately conducted.

Volunteers greatly assisted in the operation of the following program areas: Playground Programs, Community Centers, Senior Citizens' Center, Pixie Woods, Aquatics, Instruction, Adult Men's Sports, and Women's and Co-Ed Sports.

*One of the real success stories of a volunteer program was the Franklin High School Summer Recreation/Swim Program. Under the direction of the neighborhood parent volunteers, John Woods and Edie Lane, and with the cooperation of the San Joaquin County Board of Supervisors and this Department, the program was operated Monday through Friday during the summer offering swim instruction, tennis instruction, softball games, etc., all family oriented.*

The recruitment of the volunteer in the "organized recreation program" is an important job of the leadership. The above figures show only those volunteers for whom records were kept.



## PROSPECTUS FOR THE FUTURE

To continue to meet the present recreation/leisure needs of our community, as well as planning for the future, our aims and goals for 1980 will be as follows:

1. Make every attempt to keep the fees and charges for recreation programs low so as not to eliminate the possibility of anyone from participating.
2. Continue to work with SUSD on the Middle School program.
3. Park squares improvements will continue.
4. Work with other public agencies to provide recreation programs in economically depressed areas of Metropolitan Stockton.
5. Continue to apply for Federal and State grants to increase park and recreation facilities.
6. Continue to landscape and beautify the roadways entering our City to create the best possible "first impression". Landscaping of our major streets will be continued to assure pleasant and attractive travel throughout our community.
7. Continue to work with all the school districts in our City to encourage joint participation in developing swimming pools and other recreation facilities.
8. Refine our communication process to assure best possible coverage of all park and recreation programs and facilities, to be assured all members of our community are aware of the many recreational outlets available to them.
9. Continue to expand existing liaison with other public and private individuals and agencies to assure understanding and solution of mutual problems in the most efficient and proper manner.
10. Examine every possible way to conserve our natural resources and take action to assure conservation of our water and energy resources.
11. Continue to work closely with Delta College with joint facility use plan.
12. Actively encourage and recruit more volunteers in a cooperative effort with school districts to allow our programs and participation to grow without a corresponding cost.

13. Continue to emphasis on special interest, self-supporting activities such as dance, cake decorating, and cooking classes.
14. Continue to work closely with the Police Department and provide use of our facilities for satellite police stations in an attempt to reduce vandalism.
15. Continue to offer complete cooperation with the Fine Arts Commission.
16. Continue improving Silver Lake Camp, including tents, cabins, lodge, sanitary and water systems.
17. Emphasize promotion of our golfing facilities and ice arena, using instruction and competition as the catalyst.
18. Expect continuing demand for facilities for Adult Sports Programs which are already used to capacity. Future parks of sufficient size to house sports complexes will become essential.
19. Continue to modernize and upgrade our older parks for better utilization and to meet the demands of today's park users.
20. Continue to work with the Lodi School District for cooperative facility development.
21. Continue to develop a full service Senior Citizens' program at Van Buskirk, Stribley, McKinley and Seifert Community Centers.
22. Continue to change, tailor and improve recreation programs to better meet today's needs and demands.
23. Maintenance and repairs of all park and recreation facilities will continue to challenge this Department's ingenuity in our continuing attempt to offer the people of our community clean, safe and well-maintained facilities.
24. Develop a service level plan to assure most efficient use of work force and will continue training of work force to assure most economical use of City funds.
25. Continue to assist the Senior Service Agency with development of their new center in downtown Stockton.



## PARKS AND SQUARES

The total expenditures for the maintenance of 492 acres of land, including salaries, contract services, and supplies for the year was \$1,346,000.

AMERICAN LEGION: 21.12 acres. West Bedford and North Baker Streets. Installed new lake fencing at perimeter of water.

ANDERSON: 11 acres. El Dorado and Benjamin Holt. Complete construction of and dedicated the new Emil Seifert Community Center and parking facilities.

ATHERTON: 10 acres. Quail Lakes Drive and Grouse Run Drive. Phase II - including restrooms/storage building, booster pump, tennis courts, multi-use and handball courts, tot lot and walkways was completed. Phase III was begun to complete the park with sprinkler system, play equipment, landscaping and security lighting.

BUCKLEY COVE: 53.32 acres. Brookside Road and Stockton Channel. Constructed a post barrier fence around park and replanted park trees.

CALDWELL: 3.49 acres. Allston and Pacific Avenue.

CIVIC CENTER: 1.7 acres. El Dorado and Fremont Streets. Planted perennials for the first time.

COLUMBUS: 2.11 acres. West Taylor, West Worth and South Van Buren.

CONSTITUTION: 2.11 acres. East Lindsay, East Fremont, North Pilgrim and North Union.

CORTEZ: 5 acres. Eerie, Peeskill and Tam O'Shanter Drives.

DENTONI: 9 acres. Davis Road and Royal Oaks Drive. Park construction completed including lighted tennis courts, multi-use court, horseshoe pits, tot lot, restroom/storage building, softball diamond, creek improvements, campfire circle, pedestrian bridge, picnic facilities and landscaping. The park was dedicated on April 21, 1979.

EDEN: 2.11 acres. East Acacia, East Poplar, North Hunter and North El Dorado.

FREMONT: 2.11 acres. East Fremont, North Sutter and North San Joaquin.

FRIEDBERGER: 1.5 acres. East Harding and School Streets. Site leased to SUSL.

GIBBONS: 3.62 acres. Hammer Lane at Alexandria Place.

GLEASON: 2.11 acres. California, Sonora, American and Church Streets. Planted tree replacements.

GRUPE: 20.5 acres. Cumberland Place and Meade Drive. Fourteen Mile Slough levee was fill-graded by Flood Control District.

HARRELL: 9 acres. South Lincoln and Ninth Streets.

HOLIDAY: 2.4 acres. Kermit and Elaine Drive. Resurfaced and painted game courts.

HOLMES: 2 acres. Ralph Avenue and Nightingale School.

INDEPENDENCE: 2.11 acres. East Market, East Washington, South Grant and South Aurora.

LAFAYETTE: 2.11 acres. East Taylor, East Worth and South El Dorado.

LAUGHLIN: 5 acres. Estate and TreeTop Drive. Acquired site.

LIBERTY: 2.11 acres. East Anderson, East Jefferson and South Stanislaus. Constructed new Tot Lot and equipment, basketball court, and interior walkways.

LOCH LOMOND: 5.42 acres. MacDuff Avenue and El Dorado Street.

LOUIS: 70.68 acres. Smith's Canal, Mt. Diablo, and Occidental Streets. Received land and water grant to begin construction of Louis Peninsula for fishing and picnicing.

McKINLEY: 22.3 acres. East Eighth, South Sutter and McKinley Avenue. Development of area west of Community Center -- began with improvements to include grading, sprinklers, parking facility, multi-use courts, walkways, and picnic tables.

McLEOD LAKE: 3.5 acres. North Center and West Fremont Streets. Chinese monument construction was completed. Trees were planted.

MORELLI BOAT RAMPS: 4 acres. Weber Avenue and I-5 Freeway. Park was officially named on October 10, 1979 by Council Resolution.

OAK: 61.23 acres. East Fulton, East Alpine and North Sutter Streets. Constructed shade arbor for tennis bleachers. Received bids for construction of tot lot, revision of parking facilities, walkways, and landscaping. Completed

construction of expansion to Senior Citizens' Center Recreation Hall.

PETERSON: 2.97 acres. South Union and Tenth Streets.

REYES: .5 acres. Washington between California and Sutter.

SANDMAN: 16 acres. Don Avenue and Mosher Slough. Park construction completed including tennis, handball, basketball, horseshoe courts, and softball diamonds, tot lot, restrooms, picnic facilities, and landscaping. Dedication is scheduled for early spring of 1980.

SHERWOOD: 6.42 acres. Robinhood Drive, Sherwood Way and Claremont Avenue.

SOUSA: 3.47 acres. Lafayette and Burkett Streets.

STRIBLEY: 18.02 acres. East Marsh, East Hazelton, South "B" and South Della.

SWENSON: 9 acres. Alexandria at Lincoln Road.

UNION: 2.11 acres. East Hazelton, East Scotts, South Pilgrim and South Union.

VALVERDE: 7 acres. Cherbourg Way and Aylesford Lane. Acquired site. Applied for Land and Water Grant for development.

VAN BUSKIRK: 20 acres. French Camp Turnpike and Houston Avenue. Installed two new brick barbecues at picnic shelter. Resurfaced and color-coated tennis courts.

VICTORY: 27.45 acres. Argonne, Picardy and North Pershing Streets. Constructed basketball court, cleaned out silt from South Lagoon, and started construction of turf block service drive.

VILLA DORADO: 7.04 acres. El Dorado Street and Lincoln Road.

WEBER: 2.2 acres. West Park, West Oak and North Van Buren Streets. Completed construction of new curbs and gutter installed on Park Street through a Public Works project.

WEBERSTOWN EAST: 4.53 acres. Coventry Drive, Surrey Lane, Westwood Lane, and Kenfield Road. Planted tree replacements.

WEBERSTOWN WEST: 3.07 acres. Rialto and Nugget Avenue. Installed basketball post and goals.

WILLIAMS BROTHERHOOD: 14.1 acres. East Sixth, East Seventh, Airport Way and Fair Streets. Resurfaced and painted game courts at west end of park.

CITY HALL - AUDITORIUM GROUNDS: 1 acre. Center Street, Fremont Street and El Dorado.

ISLAND, PARKING STRIPS AND CIVIC APPROACHES: (Including El Dorado and Pine; March Lane; Hammer Lane Island; French Camp Turnpike; Weber Avenue Median Strip; Airport Way; El Dorado Street; and Pacific Avenue.) Continued improvement and upgrading of all facilities.

MISCELLANEOUS: Boat ramps, levees, fountains, Library grounds, Police facility building, Main Street Mall, and Chinatown Mall.



## 1979 RETIREES

The Department recognizes and commends the following employees for 54 years of outstanding service to the City of Stockton Department of Parks and Recreation:

BOB ARAKAWA, Park Leadman ..... 15 years

KEN MITCHELL, Park Worker ..... 11 years

MARIAN WRIGHT, Steno Clerk III ..... 15 years

VINCE REPETTI, Parks Worker ..... 13 years

In Memory of CLIFF HOGGATT, Park Equipment Operator ..... 12 years

Thank you .....



## 1979 MAJOR EVENTS

### 15th Annual STOCKTON CITY GOLF CHAMPIONSHIPS:

Men's Champion . . . . . DAN HORNIG  
Women's Champion . . . . . KATHY ROMMEL

### 28th Annual CHALLENGE CUP TENNIS TOURNAMENT:

Men's Singles . . . . . JOE MEYERS  
Women's Singles . . . . . ELIZA WARD

### MAYOR'S GOLF CHAMPIONSHIP:

Men's Champion . . . . . GREG DELUCCHI  
Women's Champion . . . . . SHIRLEY FLECK

### 30th Annual GENERAL MONCADO WOMEN'S GOLF CHAMPIONSHIP:

9 Hole Champion . . . . . LOU OMLANSKY  
18 Hole Champion . . . . . MRS. JACK DONALDSON

### STOCKTON JUNIOR GOLF CLUB/STOCKTON RECORD INVITATION TOURNAMENT:

Champion . . . . . CARL LUNDQUIST

### "GUS" GALLAGHER BASEBALL TOURNAMENT:

Champion . . . . . ST. MARY'S HIGH SCHOOL

### MEN'S CLASS "A" ASA NATIONAL FAST PITCH CHAMPIONSHIP:

Champion . . . . . JOAQUIN CONSTRUCTION  
OF MODESTO

### COMMUNITY CENTER BASKETBALL LEAGUES:

4th, 5th, 6th Grade Boys . . . . . LINCOLN CENTER  
7th Grade Champions, Boys . . . . . VAN BUSKIRK CENTER  
8th Grade Champions, Boys . . . . . STOCKTON BOYS' CLUB  
7-8th Grade Champions, Girls . . . . . MCKINLEY CENTER  
9th Grade Champions, Boys . . . . . STOCKTON BOYS' CLUB  
ANNUNCIATION SCHOOL

### GOBBLER BOWL PARTICIPANTS (Playgrounds):

6th Grade Champions . . . . . CLEVELAND SCHOOL  
7-8th Grade Champions . . . . . WEBSTER CENTER  
9th Grade Champions . . . . . STRIBLEY CENTER

### PARK BEAUTIFICATION AWARDS PROGRAM:

Louis Park . . . . . McCLELLAN TERRY, Park  
Leadman  
JOHN ESCOBAR, Park  
Superintendent

### PLAYGROUND FLOTILLA:

Winner . . . . . GLEASON PARK

### CAPTAIN WEBER DAYS TENNIS TOURNAMENT:

Men's Singles . . . . . SCOTT HARPER  
Women's Singles . . . . . BUNNY STOCKTON



## 20TH ANNUAL RECREATION RECOGNITION AWARDS

HONOR CITATION . . . . . CLIFF WISDOM

RESOLUTION AWARDS . . . . . GARY & LYNN WILLIAMSON  
PIXIE WOODS BOARD OF DIRECTORS - 25th  
Anniversary

SENIOR CITIZENS' CENTER MEMBERS  
CURLY HARDER  
MARY ANN BUSTAMONTE  
CARL PEREGOY  
FLOYD SWAGERTY  
MONA WATSON  
CATHY DECKER  
LISA DAUPHINEE  
KATHY COURTNEY  
JERRY SEXTON



### DEPARTMENT CITATIONS, AWARDS, ETC.

During 1979, the Department was honored by the following organizations for outstanding service to the community:

Stockton Garden Club Award for Reyes Park  
California Garden Clubs, Inc. Award for Reyes Park  
Tierra Del Oro Girl Scout Council  
Boys Clubs of America  
Pacific Gas and Electric - Energy Conservation Award  
California Park and Recreation Society - Environmental  
Award for Dentoni Park  
Senior Service Agency  
United Way

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CITY OF STOCKTON

# DEPARTMENT OF PARKS & RECREATION

